

Research Branch

File No. R5/57

Notes  
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CORRESPONDENCE

1957.

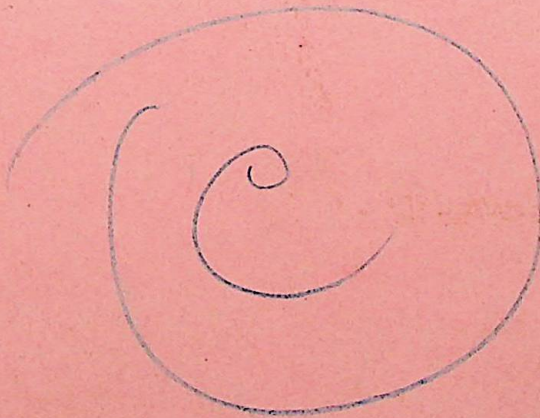
Subject

preparation of Geography for Grade IV of N.E.C.A. students.

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CONTINUOUS NOTE SHEET

List of references :—

Research

DEPARTMENT, \_\_\_\_\_

BRANCH, \_\_\_\_\_

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FILE No. 25/57

or 19 <sup>57</sup> .

SUBJECT

preparation of Geography for Grade IV of N.E.F.A.  
students.

NOTES AND ORDERS

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of Edn. N.E.F.A.

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This may be seen by H.R.O.

H.R.O.

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Pl. of use  
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for at present

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GOVERNMENT OF INDIA  
NORTH EAST FRONTIER AGENCY.  
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No.ED(TBP)10/55

Dated Shillong, the 20 December, 1956.

From

Shri Sham Lal Sani,  
Director of Education,  
N.E.F.Agency, Shillong.

To

The Historical Research Officer,  
N.E.F.Agency, Shillong.

SUBJECT : PREPARATION OF GEOGRAPHY FOR GRADE IV OF  
NORTH EAST FRONTIER AGENCY STUDENTS.

Sir,

I am directed to refer to the subject noted above and to say that Education Department of the N.E.F.Agency has already taken in hand for preparation of Text Books for N.E.F.A. Schools in tribal languages and Shri Bardoloi, Assistant Education Officer, Text Book Production Branch and Shri Sharma Assistant to Assistant Education Officer, Text Book Production Branch have been entrusted with this work. Shri Sharma is now preparing the Geography of N.E.F.A. for Grade IV and he, therefore, needs assistants of your Department. I am, therefore, to request you kindly to render all possible help to Shri Sharma and allow him to collect materials and necessary information from your Department.

Yours faithfully,

*Sham Lal Sani*  
(SHAM LAL SANI)  
Director of Education,  
N.E.F.Agency, Shillong.

R/S  
19.12

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